



2019 LOUISIANA HOUSING COUNCIL NAHRO SCHOLARSHIP PROGRAM

Nontraditional Program

Scholarships for high school seniors living in public or assisted housing at an LHC member agency.

Applications are due to the LHC Scholarship Committee by February 15, 2019. No Exceptions.

Mail all required materials to: LHC-NAHRO Scholarship Committee,
152 Joe Parquet Circle, LaPlace, LA 70068

LHC Scholarship Program

The Louisiana Housing Council NAHRO Annual Scholarship Program provides scholarship opportunities to resident high school seniors living in public or assisted housing at an LHC member agency. This scholarship is for nontraditional students or students in a nontraditional program. Two, one-year scholarships, may be awarded. The scholarships have been established by the LHC to provide the opportunity for students associated with public assisted housing to take advantage of post high school educational opportunities that otherwise might not be possible. The program is competitive and awards are based on academic achievement, extracurricular activities, and community involvement. All scholarship funds will go directly to the student.

Louisiana NAHRO Scholarship

2019 Resident High School Senior – Nontraditional Program

Requirement Checklist

Submit the following documents to the Executive Director of your housing authority. Please do not fold or staple documents.

1. APPLICATION

Include the printed application in the materials that you submit to your Executive Director.

2. VERIFICATION PAGE

- **Grade Point Average Verification** (must be completed by school counselor)
- **Certification** (sign this portion of the document before submitting to your Executive Director.

3. SCHOOL TRANSCRIPT

You must submit an original and official copy of your GED or high school transcript

4. ACT SCORES

You must submit an original and official copy of your ACT scores, if available.

5. THREE LETTERS OF RECOMMENDATION

- You must submit a letter of recommendation from the Executive Director, Administrator, or other agency representative.
- You must submit a letter of recommendation from one teacher or guidance counselor.
- You must submit a letter of recommendation from one personal, non-family individual.

6. ESSAY

You must submit a doubled space typewritten essay in English addressing, the following topic: The world is ever so changing and with it comes new challenges: social and economic pressures that sometimes may interfere with you reaching your goal(s).

- a. Tell us your approach I dealing with change, crises, and added responsibilities;
OR
- b. Tell us about an experience where you have been successful in overcoming an obstacle. (350-500 words)

7. TWO PHOTAGRAPHS (Headshots)

You must submit 2 original headshot photographs with your name written on the back of each.

(Note: applicants are allowing LHC use of their photographs unless he/she states otherwise in writing).

8. EXECUTIVE DIRECTOR RESPONSIBILITIES

- a. Student must be recommended by the Executive Director of the housing in a letter signed by the Executive Director for the application to be considered complete.
- b. The Executive Director is responsible for verifying all application requirements.

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c. Deadline – All application materials must be received by LHC NAHRO – Scholarship Committee by February 15, 2019. Faxes will not be accepted.

Eligibility Requirement

Please complete checklist. Please do not fold or staple documents.

- STATUS – Applicant must be a high school senior and reside in an LHC member agency. Public housing residents, Section 8 participants or other low-income housing residents are eligible, as long as the agency at which they reside is in good standing of the Louisiana Housing Council-NAHRO.
- MINIMUM GRADE POINT AVERAGE – Student must have at least a “B” average on his/her schools’ applicable scale during his/her high school career, cumulatively, to be considered for the scholarship. *Note: School counselor must complete the Grade Point Average Verification form on the verification page of this application.*
- FINANCIAL NEED – Applicant must exhibit circumstances indicating financial need.

Verification Page

GRADE POINT AVERAGE VERIFICATION

(Must be completed by school counselor)

Name of School _____

Counselor Name _____ Phone _____

Type of Grading Scale used by school (ex. 4 pt., 6 pt., 100 pt., etc.) _____

Please convert GPA to 4.0 scale or 100 pt. system when completing the section below:

9th Grade _____ 10th Grade _____ Cumulative GPA _____

12 Grade _____ 11th Grade _____

The student’s official and original transcript must also be submitted with the application.

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AGENCY CERTIFICATION

(Must be signed by student and Executive Director)

Executive Director: Please verify all information is provided. Incomplete applications will be rejected.

I certify that _____ (applicant name) has been a resident or participant since _____ (date) in the [check one] Public Housing, Section 8, or _____ Housing program administered by this agency. I further certify the application is complete and contains all items from the "Requirement Checklist".

Signature (ED or representative)

Signature (Student)

Date _____

Date _____

All correspondence with this Agency should be directed to:

Name of Agency _____

Name of Agency Contact _____

Phone Number _____

Agency Mailing Address _____

City _____ State _____ Zip Code _____

Agency E-mail address _____

Louisiana NAHRO Scholarship

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2019 SCHOLARSHIP APPLICATION

Name _____ Phone Number _____

Mailing Address _____

City _____ State _____ Zip Code _____

E-mail _____

Grade in School _____ Graduation Date _____

What are your desired Academic Majors(s) (if any) _____

To which college(s) have you applied? _____

To which college(s) have you been accepted? _____

List of Scholarship and Grants awarded and amount of each:

Summarize your academic achievements (i.e. scholarships, awards, etc.):

List Extracurricular school activities in which you are currently participating (i.e. clubs, teams, etc.)

List the community activities in which you are currently participating (i.e. church, community services, etc.)

List any extracurricular and community activities in which you have participated in the past:

List any hobbies or special interests:

Indicate any jobs which you are holding or have held in the past:



ST. JOHN THE BAPTIST PARISH
HOUSING AUTHORITY

152 Joe Parquet Circle, LaPlace, LA 70068 Office: 985-652-9036 | Fax: 985-651-0738

December 10, 2018

RENT DETERMINATION

JAMES SHOAF
4399 FAIR OAKS BLVD.
SACRAMENTO, CA 95864

TENANT: ALEXIS MUSE
PROPERTY: 2123 OAK TREE, LAPLACE, LA 70068

Dear Landlord:

We are in receipt of your Request for Rent Increase relating to the property located at the above noted property currently occupied by Housing Choice Voucher participant **ALEXIS MUSE**.

After careful review of the most recent reasonable rent determination we *CANNOT* support the requested rent in the amount of \$1,550.00. We *CAN* support rent in the amount of **\$1477.00** which is the maximum HCV Program Payment Standards currently.

If you do not accept the rent that can be approved, you can provide data concerning up to three units on the enclosed Comparable Unit Data Forms. Select units that are comparable to your unit in question and that are not being assisted on any program. Send the forms to me at the address below. Provide the name and telephone number of the contact for each comparable unit. We will attempt to verify the data. If the data is verified, we will enter it into our database, re-run the analysis, and inform you of the results.

We value your participation. However, we must abide by the law that requires us to ensure that rents are reasonable. HUD is reviewing rents and requiring funds to be returned to HUD for rents that are too high. Therefore, we must document that all rents are reasonable.

Applicable rent increase request will be effective at the participant's anniversary date.

If you should have any question, you can contact me between the hours of 8:00a.m. and 4:30p.m. Monday through Friday at (985) 652-9036 ext. 3106.

Respectfully,

Ms. Trey Chevalier
Housing Specialist/HCV-Section 8

cc: ALEXIS MUSE
2123 OAK TREE
LAPLACE, LA 70068